

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARANA PRATAP PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132805
3	SCHOOL CODE (IF APPLICABLE)	61132
4	COMPLETE ADDRESS WITH PIN CODE	VANDNA ENCLAVE KHORA COLONY GHAZIABAD, GHAZIABAD , UTTAR PRADESH - 201001
5	PRINCIPAL NAME	VEENA KUMARI
6	PRINCIPAL QUALIFICATION	B.A.,B.ED
7	SCHOOL EMAIL ID	mppsnoida@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9818690071

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://mppschoo.in/cbsdoc/3112202216499763.pdf">http://mppschoo.in/cbsdoc/3112202216499763.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://mppschoo.in/cbsdoc/31122022165010667.pdf">http://mppschoo.in/cbsdoc/31122022165010667.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://mppschoo.in/cbsdoc/31122022164952745.pdf">http://mppschoo.in/cbsdoc/31122022164952745.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://mppschoo.in/cbsdoc/31122022164952745.pdf">http://mppschoo.in/cbsdoc/31122022164952745.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://mppschoo.in/cbsdoc/31122022165040304.pdf">http://mppschoo.in/cbsdoc/31122022165040304.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://mppschoo.in/cbsdoc/3112202216512429.pdf">http://mppschoo.in/cbsdoc/3112202216512429.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://mppschoo.in/cbsdoc/31122022164928339.pdf">http://mppschoo.in/cbsdoc/31122022164928339.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://mppschoo.in/cbsdoc/3112202216523362.pdf">http://mppschoo.in/cbsdoc/3112202216523362.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://mppschoo.in/cbsdoc/31122022165316996.pdf">http://mppschoo.in/cbsdoc/31122022165316996.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://mppschoo.in/cbsdoc/3112202216551281.pdf">http://mppschoo.in/cbsdoc/3112202216551281.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://mppschoo.in/cbsdoc/31122022165539264.pdf">http://mppschoo.in/cbsdoc/31122022165539264.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://mppschoo.in/cbsdoc/31122022165539264.pdf">http://mppschoo.in/cbsdoc/31122022165539264.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://mppschoo.in/cbsdoc/311220221656493.pdf">http://mppschoo.in/cbsdoc/311220221656493.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	VEENA KUMARI

2	TOTAL NO. OF TEACHERS	22
	PGT	1
	TGT	9
	PRT	8
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	79	78	98.73	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=F4EERJGfmdY">https://www.youtube.com/watch?v=F4EERJGfmdY</a>